Map\_\_\_Lot\_\_\_

 Date Submitted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***TOWN OF OWLS HEAD MAINE***

***APPLICATION FOR***

***BUILDING/USE PERMIT***

Property Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home # Cell #

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 AddressTownStateZip

Applicant (If other than owner or applicant): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address Town State Zip

General Contractor (if other than owner or applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address Town State Zip

Address/Location of proposed construction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tax Map \_\_\_\_\_\_ Lot\_\_\_\_\_

Zone: Residential #1 \_\_\_\_\_ Residential #2\_\_\_\_\_ Limited Commercial \_\_\_\_\_ Shore Land COM/RP/RR1/RR2 other\_\_\_\_\_\_\_

 (Please circle all that apply)

**TYPE OF CONSTRUCTION:**

New Dwelling\_\_\_\_\_ Addition \_\_\_\_\_ Alteration \_\_\_\_\_ Replacement\_\_\_\_\_ Demolition\_\_\_\_ Basement \_\_\_\_\_

 (full/partial)

Moving Structure \_\_\_\_\_ Mobile Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Year Make Model Serial#

Proposed Use: One Family\_\_\_\_\_\_\_\_ Two-Family\_\_\_\_\_\_\_ Garage\_\_\_\_\_\_\_ Shed\_\_\_\_\_\_\_ Deck\_\_\_\_\_\_ Fence\_\_\_\_\_\_\_\_\_\_

Other\_\_\_\_\_\_ Please describe\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ownership: Individual \_\_\_\_\_\_\_\_ Corporation\_\_\_\_\_\_\_\_ Non-Profit\_\_\_\_\_\_\_\_ State\_\_\_\_\_ County\_\_\_\_\_ Municipal\_\_\_\_\_\_

**Estimated Construction Cost: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Driveway/Parking (must meet setback) $\_\_\_\_\_\_\_\_\_\_\_\_\_  **(to be shown on site plan included in this application)**

Construction Type: Wood Frame\_\_\_\_\_\_\_\_ Masonry\_\_\_\_\_\_\_\_ Structural Steel\_\_\_\_\_\_\_ Reinforced Concrete \_\_\_\_\_\_\_\_

Manufactured Home:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sewage Disposal Private: (septic)\_\_\_\_\_Internal Plumbing\_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Other Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NEW PRIMARY STRUCTURES:**

Outside Dimensions: \_\_\_\_\_\_\_\_ X \_\_\_\_\_\_\_\_

Building Height \_\_\_\_\_\_\_\_\_\_Number of Floors \_\_\_\_\_\_\_\_\_\_ **Total Sq. Ft. Living Space** \_\_\_\_\_\_\_\_\_\_\_\_

# Of Bathrooms \_\_\_\_\_\_\_\_\_\_# of Full Bathrooms \_\_\_\_\_\_\_\_ # of Half Baths \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basement: Full \_\_\_\_\_\_\_\_\_\_ Basement Half \_\_\_\_\_\_\_\_\_\_ Basement Finished \_\_\_\_\_\_\_\_\_\_\_

**NEW ACCESSORIES STRUCTURES:**

Type of Structure: Garage \_\_\_\_ Outside Dimensions \_\_\_\_\_ x \_\_\_\_\_ (price per sq ft) Height\_\_\_\_\_\_

Attached \_\_\_\_\_\_ Detached\_\_\_\_\_

Number of Floors (total sq foot) \_\_\_\_\_\_\_\_\_

Deck \_\_\_\_\_\_\_ Patio \_\_\_\_\_\_\_ Sheds \_\_\_\_\_\_\_ Other\_\_\_\_\_

**PARKING:**

# Of parking spaces: Enclosed \_\_\_\_\_\_\_\_\_\_ Outdoor Parking \_\_\_\_\_\_\_\_\_\_

**LOT SIZE (existing)**

Street Frontage Width \_\_\_\_\_feet Shore Width \_\_\_\_\_feet Minimum Width \_\_\_\_\_feet

Minimum Lot Depth \_\_\_\_\_\_\_\_\_\_feet Total Land area \_\_\_\_\_\_\_\_\_\_ Square feet or acres \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Square footage of lot to be covered by structure(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Percentage of lot to be covered if more than 20% \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR SHORE LAND ZONING ONLY:**

Portion of lot to be covered by structures and non-vegetated area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Square Feet

Percent of lot to be covered by structures and non-vegetated areas (if more than 20%) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

Evidence Proposed elevation (if in Flood Hazard area) of lowest floor, including basement, above mean sea level \_\_\_\_\_ft

**ADDITIONAL PERMITS, APPROVALS AND OR REVIEWS:**

(All marked need a further review to determine if additional permits/approvals or reviews are needed)

Planning Board Approval \_\_\_\_\_\_\_\_\_\_ Appeals Board \_\_\_\_\_\_\_\_\_\_ Other\_\_\_\_\_\_\_\_\_\_

Flood Hazard Development Permit \_\_\_\_\_\_\_\_\_\_

***Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

I certify that all information given in this application and its attachments is accurate. All proposed uses shall be in conformance with this application and the Owls Head Zoning Ordinances. I agree to future inspections by the Code Enforcement Officer during reasonable hours.

**SITE PLAN (must accompany any/all building permit applications)**

ILLUSTRATE THE FOLLOWING INFORMATION ABOUT YOUR

LOT BY MEANS OF A SCALE DRAWING ON THE GRAPH PAPER

BELOW.

* DRAW PROPERTY LINES, SHOWING DIMENSIONS.
* SHOW ABUTTING RIGHTS OF WAY (PUBLIC AND PRIVATE)

 ANY ABUTTING WATER BODY, AND NAMES OF ABUTTING

 PROPERTY OWNERS.

* SHOW EXACT LOCATION AND SIZE OF EXISTING AND

 PROPOSED STRUCTURES, GIVING DISTANCES TO NEAREST

 LOT LINES.

* SHOW LOCATION OF WATER SUPPLY AND SEWAGE SYSTEM

WITH DISTANCES TO NEAREST LOT LINES

* DRAW ARROW POINTING TOWARDS THE NORTH OF YOUR

SITE PLAN.

DRAW TO A SCALE OF ¼ INCH (1 SQUARE) = 10 FEET.

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**THIS PAGE FOR OFFICE USE ONLY**

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DATE RECEIVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE PERMIT ISSUED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DENIED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If denied, reason for denial: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Code Enforcement Officer Approval \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planning Board Approval \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Chairperson)

Check List/Enclosures

\_\_\_\_\_ Notice for New Residence

\_\_\_\_\_ DEP Permits in Shore Land Zone

\_\_\_\_\_ DOT permits for new driveways on State-Aid roads

Amended July 2022